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# AGENDA

## LOS ANGELES CITY COUNCIL

**Wednesday, January 13, 2016**

**10:00 AM**

JOHN FERRARO COUNCIL CHAMBER

ROOM 340, CITY HALL

200 NORTH SPRING STREET, LOS ANGELES, CA 90012

Click on the Council file number to access background documents for individual agenda items

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**SE OFRECE UN SERVICIO DE TRADUCCION AL ESPANOL EN TODAS LAS REUNIONES DEL CONSEJO MUNICIPAL**

#### **BASIC CITY COUNCIL MEETING RULES**

**AGENDAS** - The City Council meets Tuesday, Wednesday and Friday at 10:00 A.M. The agendas for City Council meetings contain a brief general description of those items to be considered at the meetings. Council Agendas are available in the Office of the City Clerk, Council and Public Services Division, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, and on the City's website at [lacity.org](http://lacity.org); or [lacouncilcalendar.com](http://lacouncilcalendar.com)

Ten (10) members of the Council constitute a quorum for the transaction of business. The Council may consider an item not listed on the agenda only if it is determined by a two-thirds (10) vote that the need for action arose after the posting of an Agenda. Some items on the agenda may be approved without any discussion, however, any item may be called "special" by a Councilmember. If an item is called "special" it will be "held" until the remainder of the items on the Council agenda have been acted on by the Council. An item may also be called "special" if a member of the public has requested to speak on the item and a public hearing was not previously held.

The City Clerk will announce the items to be considered by the Council, however items will be grouped. For example, all items for which required public hearings have not previously been held are listed in one section on the printed agenda. The Council President will ask if any Councilmember or member or the public wishes to speak on one or more of these items. If anyone wishes to speak on an item, it will be called "special". The remaining items in this section will be voted on by Council with one roll call vote.

**PUBLIC INPUT AT CITY COUNCIL MEETINGS** - An opportunity for the public to address the Council on agenda items for which public hearings have not been held will be provided at the time the item is considered. Members of the public who wish to speak on any item (a cumulative time of five (5) minutes) are requested to complete a speaker card for each item they wish to address, and present the completed card(s) to the Sergeant-At-Arms. Speaker cards are available at the back of the Council Chamber.

The Council will also provide an opportunity for the public to speak on public interest items for a cumulative total of up to fifteen (15) minutes. Testimony shall be limited in content to matters which are within the subject matter jurisdiction of the Council. The City Council may not take any action on matters discussed during the public testimony period.

If you wish to provide documents to the full Council for consideration on an item, please present the Sergeant-At-Arms with 35 copies. Otherwise, your materials will simply be added to the official record.

**COUNCIL DISCUSSION AND TIME LIMITS** - Councilmembers requesting to address the Council will be recognized by the Council President in the order requested. For any item, the Chairperson of the Committee, or the maker of the original motion, or the member calling a matter "special" shall have up to six (6) minutes to discuss the item. All other Councilmembers may speak up to three (3) minutes each on the matter. After all members desiring to speak on a question have had an opportunity to be heard once, the time for each Member desiring to speak again shall be limited to a maximum of three (3) minutes.

A motion calling the "previous question" may be introduced by any member during a Council debate. If adopted, this motion will terminate debate on a matter and the Chair will instruct the Clerk to call the roll on the matter.

**VOTING AND DISPOSITION OF ITEMS** - Most items require a majority vote of the entire membership of the Council (8 members). Items which have not been discussed in a Council Committee and have been placed directly on the agenda will require 10 votes to consider. Once considered, these items will normally require eight (8) affirmative votes to be adopted. Ordinances require a unanimous vote (at least 12 members must be present) in order to be adopted on first consideration. If an ordinance does not receive the necessary unanimous vote, it is laid over one calendar week. The votes required for approval on second consideration vary and depend upon the type of ordinance, but a typical ordinance requires eight (8) affirmative votes upon second consideration.

When debate on an item is completed, the Chair will instruct the Clerk to "call the roll". Every member present must vote for or against each item; abstentions are not permitted. The Clerk will announce the votes on each item. Any member of Council may move to "reconsider" any vote on any item on the agenda, except to adjourn, suspend the Rules, or where an intervening event has deprived the Council of jurisdiction, providing that said member originally voted on the prevailing side of the item. The motion to "reconsider" shall only be in order once during the meeting, and once during the next regular meeting. The member requesting reconsideration shall identify for all members present the agenda number, Council file number and subject matter previously voted upon. A motion to reconsider is not debatable and shall require an affirmative vote of eight (8) members of the Council.

When the Council has failed by sufficient votes to approve or reject an item, and has not lost jurisdiction over the matter, or has not caused it to be continued beyond the next regular meeting, the item is continued to the next regular meeting for the purpose of allowing the Council to again vote on the matter.

The City Council rules provide that all items adopted by the Council will not be presented to the Mayor, or other designated officer by the City Clerk until the adjournment of the regular Council meeting following the date of the Council action. A motion to send an item "forthwith" if adopted by ten (10) votes, suspends these rules and requires the City Clerk to forward the matter to the Mayor, or other officer, without delay.

**RULE 16 MOTIONS** - Council Rule No. 16, in part, allows a member to send an item directly to the Council without it having to go to a Council Committee first, by giving the City Clerk a motion (seconded by an additional member) during a Council session to be placed on the next regular available Council agenda.

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## **Los Angeles City Council Agenda**

**Wednesday, January 13, 2016**

**JOHN FERRARO COUNCIL CHAMBER ROOM 340, CITY HALL 200 NORTH SPRING STREET, LOS ANGELES, CA 90012 - 10:00 AM**

### **Roll Call**

### **Approval of the Minutes**

### **Commendatory Resolutions, Introductions and Presentations**

### **Items Noticed for Public Hearing**

ITEM NO. (1)

HEARING PROTEST, APPEALS OR OBJECTIONS to Building and Safety Department report and confirmation of lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to Los Angeles Municipal Code (LAMC) and/or Los Angeles Administrative Code (LAAC).

Recommendation for Council action:

HEAR PROTEST, APPEALS OR OBJECTIONS relative to proposed lien for nuisance abatement costs and/or non-compliance of code violations/Annual Inspection costs, pursuant to LAMC and/or LAAC and CONFIRM said lien for the following properties:

(a)

[15-0160-S735](#)

CD 2 5635 North Bellingham Avenue. (Lien: \$1,288.56)

(b)

[15-0160-S736](#)

CD 2 5638 North Beck Avenue. (Lien: \$3,184.65)

(c)

[15-0160-S737](#)

CD 2 6044 North Mammoth Avenue. (Lien: \$2,236.60)

(d)

[15-0160-S738](#)

CD 10 6131 West Horner Street. (Lien: \$2,701.36)

(e)

[15-0160-S739](#)

CD 7            7344 West Tranquil Drive. (Lien: \$1,288.56)

(f)

[15-0160-S740](#)

CD 4            745 South Crenshaw Boulevard. (Lien: \$932.40)

(g)

[15-0160-S741](#)

CD 8            7506 South Hobart Boulevard. (Lien: \$2,283.42)

(h)

[15-0160-S742](#)

CD 12           7516 North Fallbrook Avenue. (Lien: \$1,288.56)

(i)

[15-0160-S743](#)

CD 3            7526 North Independence Avenue. (Lien: \$1,288.56)

(j)

[15-0160-S744](#)

CD 6            8139 North Matilija Avenue. (Lien: \$4,532.93)

(k)

[15-0160-S745](#)

CD 6            8731 1/2 North Lankershim Boulevard aka 8731 North Lankershim Boulevard. (Lien: \$8,335.35)

(l)

[15-0160-S746](#)

CD 4            1609 North Magnetic Terrace. (Lien: \$2,672.00)

(m)

[15-0160-S747](#)

CD 5            17948 West Ventura Boulevard. (Lien: \$1,776.67)

(n)

[15-0160-S748](#)

CD 5            18000 West Ventura Boulevard. (Lien: \$5,633.14)

(o)

[15-0160-S749](#)

CD 3 18824 West Arminta Street. (Lien: \$1,288.56)

(p)

[15-0160-S750](#)

CD 3 20501 West Aetna Street. (Lien: \$2,739.09)

(q)

[15-0160-S751](#)

CD 3 7022 North Canby Avenue. (Lien: \$1,010.84)

(r)

[15-0160-S752](#)

CD 8 4301 South Crenshaw Boulevard. (Lien: \$8,636.90)

(s)

[15-0160-S753](#)

CD 9 3122 South Grand Avenue. (Lien: \$2,001.10)

(t)

[15-0160-S754](#)

CD 9 4615 South Figueroa Street. (Lien: \$4,091.99)

(u)

[15-0160-S612](#)

CD 2 7306 North Farmdale Avenue. (Lien: \$3,288.09)

(Continued from Council meeting of December 2, 2015)

ITEM NO. (2)

HEARING PROTESTS relative to Office of Finance reports requesting approval to record liens against taxpayers for unpaid taxes.

Recommendation for Council action:

APPROVE and AUTHORIZE the Office of Finance to record a lien for unpaid taxes in the amounts stated below, pursuant to Los Angeles Municipal Code Section 21.15(o) for the following:

(a)

[15-0170-S44](#)

Everglow Trading Inc. (Lien: \$6,385.63)

(b)

[15-0170-S45](#)

Advanced Visual Image Design LLC. (Lien: \$10,258.29)

(c)

[15-0170-S46](#)

Specialty Car Craft Inc. (Lien: \$43,261.63)

(d)

[15-0170-S47](#)

Shen Zhen New World II LLC. (Lien: \$117,808.76)

(e)

[15-0170-S48](#)

California Herbal Remedies Inc. (Lien: \$134,878.54)

ITEM NO.

(3)

[15-1081](#)

CD 2

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Addison Street and Bellaire Avenue Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that a majority protest exists in the Street Lighting Maintenance Assessment District and therefore the assessment cannot be enacted.
2. PRESENT and ADOPT the accompanying ORDINANCE abandoning all proceedings relating to the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).
3. INSTRUCT the Director, Bureau of Street Lighting, to assure that the streetlights are not installed or are removed from service if previously installed.

ITEM NO.

(4)

[08-0120-S1](#)

CD 11

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Colby Avenue and La Grange Avenue No. 1 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that a majority protest exists in the Street Lighting Maintenance Assessment District and therefore the assessment cannot be enacted.
2. PRESENT and ADOPT the accompanying ORDINANCE abandoning all proceedings relating to the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).
3. INSTRUCT the Director, Bureau of Street Lighting, to assure that the streetlights are not installed or are removed from service if previously installed.

ITEM NO.

(5)

[14-1049-S1](#)

CD 3, 12

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Canoga Park No. 1 Street

Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

ITEM NO. (6)

[15-1098](#)

CD 12

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Strathern Street and Reseda Boulevard Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

ITEM NO. (7)

[15-0347-S1](#)

CD 4

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Crenshaw Boulevard and 9th Street No. 1 Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

ITEM NO. (8)

[15-1101](#)

CD 5

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Hayvenhurst Avenue and Lanai Road Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

ITEM NO. (9)

[15-1105](#)

CD 3 CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Winnetka Avenue and Parthenia Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

ITEM NO. (10)

[15-1104](#)

CD 3 CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Stagg Street and Corbin Avenue Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

ITEM NO. (11)

[15-1097](#)

CD 2 CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Riverside Drive and Carpenter Avenue Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

ITEM NO. (12)

[15-1099](#)

CD 4 CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Fulton Avenue and Woodbridge Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

ITEM NO. (13)

[09-2743-S1](#)

CD 6 CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Woodley Avenue and Leadwell Street No. 1 Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

ITEM NO. (14)

[15-1143](#)

CD 7 CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Apperson Street and Samoa Avenue Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

ITEM NO. (15)

[15-1147](#)

CD 7 CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the Osborne Street and Bradley Avenue Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

ITEM NO. (16)

[15-1149](#)

CD 10 CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST

CONSIDERATION relative to the improvement and maintenance of the James M. Wood Boulevard and New Hampshire Avenue Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. DENY the protest and confirm the assessments.
2. PRESENT and ADOPT the accompanying ORDINANCE levying the assessments and ordering the maintenance of the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).

ITEM NO. (17)

[15-1150](#)

CD 11

CONTINUED CONSIDERATION OF HEARING PROTESTS and ORDINANCE FIRST CONSIDERATION relative to the improvement and maintenance of the La Tijera Boulevard and 74th Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. FIND that a majority protest exists in the Street Lighting Maintenance Assessment District and therefore the assessment cannot be enacted.
2. PRESENT and ADOPT the accompanying ORDINANCE abandoning all proceedings relating to the above lighting district, in accordance with Sections 6.95-6.127 of the Los Angeles Administrative Code and Government Code Section 53753 (Proposition 218).
3. INSTRUCT the Director, Bureau of Street Lighting, to assure that the streetlights are not installed or are removed from service if previously installed.

ITEM NO. (18)

[04-1862](#)

CD 13

HEAR PROTESTS against the proposed improvement and maintenance of the Glendale Boulevard and Berkeley Avenue Street Lighting District, in accordance with Section 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Ordinance of Intention adopted on October 21, 2015 - Continue hearing and present Ordinance on February 3, 2016 to consider report of protests to be submitted as a result of balloting, pursuant to Proposition 218)**

ITEM NO. (19)

[15-1152](#)

CD 6

HEAR PROTESTS against the proposed improvement and maintenance of the Stagg Street and Irvine Avenue Street Lighting District, in accordance with Section 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Ordinance of Intention adopted on October 21, 2015 - Continue hearing and present Ordinance on February 3, 2016 to consider report of protests to be submitted as a result of balloting, pursuant to Proposition 218)**

ITEM NO. (20)

[15-1154](#)

CD 6

HEAR PROTESTS against the proposed improvement and maintenance of the Blythe Street and Lemp Avenue Street Lighting District, in accordance with Section 6.95-6.127 of the Los Angeles

Administrative Code and Proposition 218.

**(Ordinance of Intention adopted on October 21, 2015 - Continue hearing and present Ordinance on February 3, 2016 to consider report of protests to be submitted as a result of balloting, pursuant to Proposition 218)**

ITEM NO. (21)

[15-1155](#)

CD 6 HEAR PROTESTS against the proposed improvement and maintenance of the Stagg Street and Lemp Avenue Street Lighting District, in accordance with Section 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Ordinance of Intention adopted on October 21, 2015 - Continue hearing and present Ordinance on February 3, 2016 to consider report of protests to be submitted as a result of balloting, pursuant to Proposition 218)**

ITEM NO. (22)

[15-1163](#)

CD 5 HEAR PROTESTS against the proposed improvement and maintenance of the National Boulevard and Castle Heights Avenue Street Lighting District, in accordance with Section 6.95-6.127 of the Los Angeles Administrative Code and Proposition 218.

**(Ordinance of Intention adopted on October 21, 2015 - Continue hearing and present Ordinance on February 3, 2016 to consider report of protests to be submitted as a result of balloting, pursuant to Proposition 218)**

#### **Items for which Public Hearings Have Been Held**

ITEM NO. (23)

[15-1320](#)

CD 13 MITIGATED NEGATIVE DECLARATION, MITIGATION MONITORING PROGRAM and APPEALS filed by Fran Offenhauser, David Carrera and Stephen Nourmand (Representative for Stephen Nourmand: Jayesh Patel, Pumilia, Patel and Adamec, LLP) from part of the determination of the Los Angeles City Planning Commission, approving the Zoning Administrator's Adjustment to permit zero-foot side yard setbacks in lieu of the 14 feet required by Section 12.11-C,2 of the Los Angeles Municipal Code, and approving the Site Plan Review for development project which creates or results in an increase of 50 or more guest rooms, for the demolition of a one-story, 14,208 square-foot warehouse and the construction, use and maintenance of an 11-story, 124 foot, 6 inch tall, 109,470 square-foot hotel with 200 rooms, 29 bicycle parking spaces and a subterranean garage with four levels for 144 automobile parking spaces, a lobby bar, ground floor restaurant, meeting rooms, a rooftop pool, fitness/spa and restaurant, for property located at 1523-1541 North Wilcox Avenue, subject to Conditions of Approval.

Applicant: 1541 Wilcox Hotel, LLC

Representative: Michael Gonzales Law Group

Case No. CPG-2014-3706-VZC-HD-ZAA-SPR

**TIME LIMIT FILE - JANUARY 17, 2016**

**(LAST DAY FOR COUNCIL ACTION - JANUARY 15, 2016)**

**(Planning and Land Use Management Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be**

provided.)

(Click on the above hyperlink or go to <http://www.lacouncilfile.com> for background documents.)

ITEM NO. (24)

[15-0414-S1](#)

ARTS, PARKS AND RIVER COMMITTEE REPORT relative to the implementation of the Los Angeles Zoo Business and Marketing Plan.

Recommendation for Council action, pursuant to Motion (O'Farrell - Blumenfield):

INSTRUCT the Zoo Director to report within 30 days, in compliance with existing Council instructions and the amended Marketing, Public Relations, Site Rentals and Catered Events Memorandum of Understanding (MOU) as it relates to implementation of the Los Angeles Zoo Business and Marketing Plan.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

ITEM NO. (25)

[14-0268-S7](#), [14-1697-S2](#)

HOUSING COMMITTEE REPORT relative to passing through the costs of seismic retrofits from property owners to tenants of rental units, financing options for the Seismic Retrofit Program, and Mandatory Seismic Retrofit Ordinance technical amendments.

Recommendations for Council action:

1. REQUEST the City Attorney, with the assistance of the Los Angeles Housing and Community Investment Department (HCIDLA), to prepare and present an ordinance to amend the Rent Stabilization Ordinance (RSO) to incorporate the following:
  - a. Allow for a 50 percent pass-through of seismic retrofits costs amortized over 120 months with no phase in.
  - b. Cap the total pass-through at \$38 per month.
  - c. Stipulate that the pass-through cost to be a temporary rent adjustment.
  - d. Allow the pass-through of an imputed interest expense.
  - e. Language requesting the Rent Adjustment Commission (RAC) to adopt rules and/or amend existing RAC regulations to effectuate the RSO changes adopted by Council.
  - f. Additional language to require landlords to adjust the pass-through if new funding becomes available.
2. REQUEST the City Attorney, with the assistance of the Department of Building and Safety, to prepare and present an ordinance to:
  - a. Amend Division 93 of Article 1 of Chapter IX of the Los Angeles Municipal Code to modify deadlines for compliance with seismic retrofit mandates for soft-story buildings to require property owners to acquire the necessary permit(s) within one and one-half years after the program's initial two-year period; and, that all retrofit construction must be complete within three and one-half years after permits have been issued by the Department of Building and Safety.

- b. Clarify the Ordinance's engineering analysis terms and specifications.
  - c. Reduce the amount of required parking spaces if parking spaces are displaced as a result of compliance with the mandatory seismic retrofit provisions of Divisions 93 and 95 of Article 1 of Chapter IX of the Los Angeles Municipal Code.
3. INSTRUCT the HCIDLA to report relative to:
- a. Funding recommendations for resources, including systems development and staffing, necessary to implement the seismic retrofit program.
  - b. A new application that streamlines the pass-through process.
  - c. An option that allows the pass-through application to commence at the moment permits are pulled from the Department of Building and Safety.
4. INSTRUCT the City Administrative Officer (CAO), with assistance from the Mayor and City Attorney, to report relative to pursuing a partnership with the California Residential Mitigation Program, or other appropriate State agencies, to create or expand grant fund opportunities available to property owners in the City who are required to seismically retrofit their properties.
5. INSTRUCT the CAO and Chief Legislative Analyst to report, in conjunction with recommendations made relative to the Program Year 42 Con Plan on the use of Community Development Block Grant funds to support the seismic retrofit program.
6. INSTRUCT the CAO, with assistance from the Mayor, City Attorney, Department of Building and Safety, and HCIDLA to report relative to hosting a workshop with banks and lenders to encourage low-interest loans to property owners whose properties are subject to the Mandatory Seismic Retrofit Ordinance.

Fiscal Impact Statement: The HCIDLA reports that the proposed RSO changes will not impact the General Fund. The CAO reports that the financial impact of any program financing option to be considered by the Mayor and Council will be addressed in future reports, if necessary.

Community Impact Statement: None submitted.

ITEM NO. (26)

[14-0656-S11](#)

CD 4 PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to an application for a Hardship Exemption from Baseline Mansionization Interim Control Ordinance No. 183497 for the property located at 329 North Irving Boulevard.

Recommendations for Council action:

1. GRANT the Hardship Exemption from the Baseline Mansionization Interim Control Ordinance No. 183497, as noted and as described in the application attached to Council file No. 14-0656-S11, for a proposed addition to add 491 square feet to a one story structure to make a total of a 1,614 square foot residence, consisting of a master bedroom, master bath and closet, new family room, and remodeling of a new open kitchen, dining room, and living room layout, for the property located at 329 North Irving Boulevard.
2. ADVISE the applicant that this Hardship Exemption, if granted by the City Council, is not a permit or license and that any other approvals, permits and licenses required by law must be obtained from the proper agencies.

Applicant: Sanjay Mohan Sharma and Tina Clarissa Lynam  
Representative: Suji Woo

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst

has completed a financial analysis of this report.

Community Impact Statement: None submitted.

ITEM NO. (27)

[14-0656-S12](#)

CD 4 PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to an application for a Hardship Exemption from Baseline Mansionization Interim Control Ordinance No. 183497 for the property located at 445 North Irving Boulevard.

Recommendations for Council action:

1. GRANT the Hardship Exemption from the Baseline Mansionization Interim Control Ordinance No. 183497, as noted and as described in the application attached to Council file No. 14-0656-S12, to demolish an existing detached garage, add a one-story 80.05 square foot addition and a two-story 772.69 square foot addition, plus adding an attached garage to an existing 1,170 square foot dwelling, for a total 2397.4 square feet, for the property located at 445 North Irving Boulevard.
2. ADVISE the applicant that this Hardship Exemption, if granted by the City Council, is not a permit or license and that any other approvals, permits and licenses required by law must be obtained from the proper agencies.

Applicant: Michael Mahon

Representative: Tammie Baumann

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

ITEM NO. (28)

[14-0656-S9](#)

CD 4 PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT relative to an application for a Hardship Exemption from Baseline Mansionization Interim Control Ordinance No. 183497 for the property located at 408 North Plymouth Avenue.

Recommendation for Council action:

DENY the Hardship Exemption from the Baseline Mansionization Interim Control Ordinance No. 183497, as noted and as described in the application attached to Council file No. 14-0656-S9, for a single-family, two-story A-frame farm house, with 3,219 square feet of living space and 14 foot wide driveway leading to detached two car garage in rear of property located at 408 North Plymouth Avenue.

Applicant: Tyler Denk

Representative: Robert Diaz

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes

Against: Greater Wilshire Neighborhood Council

ITEM NO. (29)

[14-1358](#)

PUBLIC SAFETY COMMITTEE REPORT relative to the status of the Threat Preparedness Trust Fund for Fiscal Year 2014-15.

Recommendation for Council action:

NOTE and FILE the City Clerk report dated September 30, 2015 relative to the status of the Threat Preparedness Trust Fund No. 46M for Fiscal Year 2014-15.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

ITEM NO. (30)

[14-1357](#)

PUBLIC SAFETY COMMITTEE REPORT relative to the status of the Illegal Dumping Reward Program Trust Fund for Fiscal Year 2014-15.

Recommendation for Council action:

NOTE and FILE the City Clerk report dated September 30, 2015 relative to the status of the Illegal Dumping Reward Program Trust Fund No. 46G for Fiscal Year 2014-15.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

ITEM NO. (31)

[14-1326](#)

PUBLIC SAFETY COMMITTEE REPORT relative to the Disaster Assistance Trust Fund Annual Financial Report for Fiscal Year ended June 30, 2015.

Recommendation for Council action:

NOTE and FILE the City Administrative Officer report dated September 21, 2015 relative to the Disaster Assistance Trust Fund Annual Financial Report for Fiscal Year ended June 30, 2015.

Fiscal Impact Statement: Not applicable.

Community Impact Statement: None submitted.

ITEM NO. (32)

[14-1174-S5](#)

CD 3

CONSIDERATION OF MOTION (BLUMENFIELD – HARRIS–DAWSON) relative to a report to the Community Redevelopment Agency/Los Angeles Bond Oversight Committee on the allocation of up to \$100,000 of excess bond proceeds to hire a consultant to assist in the Reseda Town Center site development.

**(Economic Development Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Click on the above hyperlink or go to <http://www.lacouncilfile.com> for background documents.)**

ITEM NO. (33)

CD 13      CONSIDERATION OF MOTION (O'FARRELL – RYU) relative to execution of an agreement with Social Services at Blessed Sacrament, Incorporated to assist with the rehabilitation and construction of The Center at Blessed Sacrament.

**(Economic Development Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Click on the above hyperlink or go to <http://www.lacouncilfile.com> for background documents.)**

ITEM NO.      (34)  
[15-1448](#)

CONSIDERATION OF MOTION (PRICE - WESSON) relative to a report on using the services of Altrium Partners LLC, or any other appropriate entity, to develop focused real estate projects for City-owned properties to create employment, economic activity, and corresponding social benefits.

**(Economic Development Committee report to be submitted in Council. If public hearing is not held in Committee, an opportunity for public comment will be provided.)**

**(Click on the above hyperlink or go to <http://www.lacouncilfile.com> for background documents.)**

**Items for which Public Hearings Have Not Been Held - (10 Votes Required for Consideration)**

ITEM NO.      (35)  
[15-1503](#)

CD 14      COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Rio Vista Avenue and 12th Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated December 4, 2015.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION setting the date of **MARCH 16, 2016** as the hearing date for the maintenance of the Rio Vista Avenue and 12th Street Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$259.49 will be collected annually starting with tax year 2015-16 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: March 9, 2016)

ITEM NO.      (36)  
[15-1504](#)

CD 7, 12      COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the San Fernando-Porter Ranch No. 1 Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated December 4, 2015.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION setting the date of **MARCH 16, 2016** as the hearing date for the maintenance of the San Fernando-Porter Ranch No. 1 Street Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$39,369.80 will be collected annually starting with tax year 2015-16 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: March 9, 2016)

ITEM NO. (37)

[15-1537](#)

COMMUNICATION FROM THE CITY ATTORNEY and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to setting the date for hearing objections against the 2016 Annual Weed and Brush Abatement Assessment Roll Schedule for locations stated on personal appeals attached to the file.

Recommendation for Council action, pursuant to Government Code Sections 39560 to 39588, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION establishing **MARCH 16, 2016**, as the date for hearing objections to the proposed removal of weeds and/or rubbish, refuse and dirt upon certain streets, sidewalks, parkways and/or on or in front of certain private properties in the City of Los Angeles, and are a public nuisance, and declaring Council's intention to order the abatement of said nuisance.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

ITEM NO. (38)

[15-1530](#)

CD 11

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Venice Way and Main Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated December 17, 2015.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION setting the date of **MARCH 16, 2016** as the hearing date for the maintenance of the Venice Way and Main Street Lighting District, in accordance with Proposition 218, Articles XIIC and XIID of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$1,118.36 will be collected annually starting with tax year 2015-16 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: March 9, 2016)

ITEM NO. (39)

[15-1533](#)

CD 3

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Vanowen Street and Chimineas Avenue Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated December 17, 2016.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION setting the date of **MARCH 16, 2016** as the hearing date for the maintenance of the Vanowen Street and Chimineas Avenue Street Lighting District, in accordance with Proposition 218, Articles XIII C and XIII D of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$352.17 will be collected annually starting with tax year 2015-16 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: March 9, 2016)

ITEM NO. (40)

[15-1534](#)

CD 13

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Bruce Court and Sargent Place Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated December 21, 2016.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION setting the date of **MARCH 16, 2016** as the hearing date for the maintenance of the Bruce Court and Sargent Place Street Lighting District, in accordance with Proposition 218, Articles XIII C and XIII D of the California Constitution and Government Code Section 53753.

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$996.24 will be collected annually starting with tax year 2015-16 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: March 9, 2016)

ITEM NO. (41)

[15-1538](#)

CD 5

COMMUNICATION FROM THE BUREAU OF STREET LIGHTING and ORDINANCE OF INTENTION FIRST CONSIDERATION relative to establishing a hearing date for the maintenance of the Beverly Glen Street Lighting District.

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. ADOPT the report of the Director, Bureau of Street Lighting, dated December 22, 2015.
2. PRESENT and ADOPT the accompanying ORDINANCE OF INTENTION setting the date of **MARCH 16, 2016** as the hearing date for the maintenance of the Beverly Glen Street

Fiscal Impact Statement: The Bureau of Street Lighting reports that if adopted, \$6,208.32 will be collected annually starting with tax year 2015-16 that will go into a dedicated street lighting maintenance assessment account for the use in the operation and maintenance of this street lighting system.

(Board of Public Works Hearing Date: March 9, 2016)

ITEM NO. (42)

[14-0766](#)

COMMUNICATION FROM CHAIR AND VICE CHAIR, PUBLIC SAFETY COMMITTEE and ORDINANCE FIRST CONSIDERATION relative to amending the Los Angeles Administrative Code (LAAC) to increase the payment of vandalism and graffiti reward offers from \$1,000 to \$2,000.

Recommendation for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

PRESENT and ADOPT the accompanying ORDINANCE amending Article 2 of Chapter 12 of Division 19 of the LAAC to increase the payment of vandalism and graffiti reward offers from \$1,000 to \$2,000.

Fiscal Impact Statement: None submitted by the City Attorney. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: Yes.

For Proposal: Greater Valley Glen Neighborhood Council Mid-Town  
North Hollywood Neighborhood Council  
Glassell Park Neighborhood Council

ITEM NO. (43)

RESOLUTIONS relative to removing various properties from the Rent Escrow Account Program.

Recommendation for Council action:

ADOPT the accompanying RESOLUTIONS removing the following properties from the Rent Escrow Account Program (REAP), inasmuch as the owner(s) have corrected the cited REAP violations and provided proof of compliance with the Los Angeles Housing and Community Investment Department (LAHCID), Code Enforcement Unit, habitability citations, pursuant to Ordinance 173810, and ADOPT the Findings contained in the LAHCID's report attached to the Council File:

(a)

[16-0005-S10](#)

CD 1 1513 West 12th Place. (Case No. 491505) Assessor I.D. No. 5137-029-022

(b)

[16-0005-S11](#)

CD 1 1150 South Lake Street. (Case No. 506089) Assessor I.D. No. 5136-018-017

(c)

[16-0005-S12](#)

CD 8 1745 West 55th Street. (Case No. 7117) Assessor I.D. No. 5003-020-027

(d)

[16-0005-S13](#)

CD 9 1326 East 50th Street. (Case No. 293546) Assessor I.D. No. 5107-032-011

(e)

[16-0005-S14](#)

CD 9 849 West 58th Street. (Case No. 435797) Assessor I.D. No. 5001-014-019

(f)

[16-0005-S15](#)

CD 9 656 East 75th Street. (Case No. 465915) Assessor I.D. No. 6023-016-017

(g)

[16-0005-S16](#)

CD 9 4165 South Ascot Avenue. (Case No. 515724) Assessor I.D. No. 5116-002-024

(h)

[16-0005-S17](#)

CD 10 1242 South Kingsley Drive. (Case No. 427868) Assessor I.D. No. 5080-028-017

(i)

[16-0005-S18](#)

CD 14 5659 East York Boulevard. (Case No. 363798) Assessor I.D. No. 5478-036-026

(j)

[16-0005-S19](#)

CD 15 11714 South Main Street. (Case No. 328656) Assessor I.D. No. 6083-017-015

ITEM NO. (44)

[14-0882-S1](#)

COMMUNICATION FROM CHAIR AND VICE CHAIR, PUBLIC SAFETY COMMITTEE, relative to the Grants Pilot Program - Grant Acceptance Packet for the Los Angeles County Dispute Resolution - Victim/Offender Grant to support the Neighborhood Justice Program (NJP).

Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. APPROVE and AUTHORIZE the City Attorney, or designee, to execute Contract Amendment No. 1 of the City Administrative Officer's (CAO) transmittal dated November 17, 2015, attached to the Council file, between the County of Los Angeles and the City of Los Angeles in the amount of \$137,810 for the period of July 1, 2015 to June 30, 2016, subject to the approval of the City Attorney as to form and legality.
2. AUTHORIZE the City Attorney, or designee, to accept grant funding in the amount of \$137,810 from the Los Angeles County Department of Community and Senior Services.

3. APPROVE the City cash and in-kind match in the amount of \$65,424 for the period of July 1, 2015 to June 30, 2016.
4. AUTHORIZE the Controller to:
  - a. Establish a receivable within Fund 368 in the amount of \$137,810 from the County of Los Angeles.
  - b. Establish a new appropriation account within Fund 368 as follows:

Account 12M702- FY 15-16 DRPA VO Grant - \$137,810
5. TRANSFER \$96,693 from Fund 368, Account 12M702 to Fund 100/12, Account 001010 Salaries General.
6. TRANSFER up to \$35,496 from Fund 368, Account 12M702 to Fund 100/12, RSRC 5301 - Reimbursement from Other Funds/Departments upon receipt of reimbursement.
7. AUTHORIZE the City Attorney to prepare Controller instructions for any necessary technical adjustments subject to the approval of the CAO; and, AUTHORIZE the Controller to implement the instructions.

Fiscal Impact Statement: The CAO reports that the total cost of the 2015-16 NJP is \$203,234, of which \$137,810 will be reimbursed by the County of Los Angeles. The General Fund impact will be \$43,483 comprised of \$18,304 in central services and \$25,179 in department administration. The City will provide \$21,941 in volunteer hours. No additional appropriation is needed. The recommendations in this report are in compliance with the City's Financial Policies in that budgeted appropriations will be balanced against receipts expected from the continuation of this grant.

Community Impact Statement: None submitted.

ITEM NO. (45)

[15-1551](#)

COMMUNICATION FROM THE MAYOR relative to the exemption of one Assistant General Manager position, Personnel Department, pursuant to Charter Section 1001(b)(1).

Recommendation for Council action:

APPROVE the exemption of one Assistant General Manager position for the Personnel Department pursuant to Charter Section 1001(b)(1).

Fiscal Impact Statement: None submitted by the Mayor. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - FEBRUARY 2, 2016**

**(LAST DAY FOR COUNCIL ACTION - FEBRUARY 2, 2016)**

**(Personnel and Animal Welfare Committee waived consideration of the above matter)**

ITEM NO. (46)

[14-1231](#)

COMMUNICATION FROM THE MAYOR relative to the exemption of one Assistant General Manager position, Housing and Community Investment Department (HCID), pursuant to Charter Section 1001(b)(1).

Recommendation for Council action:

APPROVE the exemption of one Assistant General Manager position for the HCID pursuant to Charter Section 1001(b)(1).

Fiscal Impact Statement: None submitted by the Mayor. Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

**TIME LIMIT FILE - FEBRUARY 2, 2016**

**(LAST DAY FOR COUNCIL ACTION - FEBRUARY 2, 2016)**

**(Personnel and Animal Welfare Committee waived consideration of the above matter)**

### **Items Called Special**

### **Public Testimony of Non-agenda Items Within Jurisdiction of Council**

### **Motions for Posting and Referral**

### **Council Members' Requests for Excuse from Attendance at Council Meetings**

### **Closed Session**

ITEM NO. (47)

[15-1401](#)

The City Council shall recess to Closed Session, pursuant to Government Code Section 54956.9(d)(1), to confer with its legal counsel relative to the case entitled Dan Gregg v. City of Los Angeles, Los Angeles Superior Court Case Nos. BC473860 and BC555619. (This matter arises from an incident involving members of the Los Angeles Police Department that occurred on or about November, 2008.)

**(Budget and Finance Committee considered the above matter in Closed Session on December 14, 2015)**

### **Adjourning Motions**

### **Council Adjournment**

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EXHAUSTION OF ADMINISTRATIVE REMEDIES - If you challenge a City action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record.

CODE OF CIVIL PROCEDURE SECTION 1094.5 - If a Council action is subject to judicial challenge pursuant to Code of Civil Procedure Section 1094.5, be advised that the time to file a lawsuit challenging a final action by the City Council is limited by Code of Civil Procedure Section 1094.6 which provides that the lawsuit must be filed no later than the 90th day following the date on which the Council's action becomes final.

Materials related to an item on this Agenda submitted to the Council after distribution of the agenda packet are available for public inspection in the City Clerk's Office at 200 North Spring Street, City Hall, Room 395, during normal business hours.